

**PATENT** 

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Tebruary 22, 2006

Ayesha J. Shaikh

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 09/825,153

Confirmation No. : 2353

Applicants: Simon Jacobs, Tin Chung Wong, Guy Druce and Joo-Hyung Lee

Filed : April 2, 2001

Attorney Docket No.: 500741.01

Art Unit : 3623 Customer No.

: 27,076

Examiner : Scott L. Jarrett

Title

: CONFIGURABLE SCHEDULING SYSTEM

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In accordance with 37 C.F.R. §§ 1.56 and 1.97 through 1.98, applicants wish to make known to the Patent and Trademark Office the references set forth on the attached form PTO-1449 (copies of the cited references, as required under 37 C.F.R. § 1.98, are enclosed). Although the aforesaid references are made known to the Patent and Trademark Office in compliance with applicants' duty to disclose all information they are aware of which is believed relevant to the examination of the above-identified application, applicants believe that their invention is patentable.

Please acknowledge receipt of this Supplemental Information Disclosure Statement and kindly make the cited references of record in the above-identified application.

Respectfully submitted,

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KNE:ajs

**Enclosures:** 

Postcard
Form PTO-1449
Cited References (10)

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|--|----|--|---------------------|---------------------------|------------------------------------|------------|----------------------------|--------|-------------|----------|
| FORM PTO-1449<br>(REV.7-80)                                    |    | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE   |                     |                           | ATTY. DOCKET NO. 500741.01         |            | APPLICATION NO. 09/825,153 |        |             |          |
| INFORMATION DISCLOSURE STATEMENT  APPLICANT(S) Simon Jacobs et |    |  |                     |                           |                                    |            |                            |        |             |          |
|  |    | (Use several sheets if no  | ecessary)           | FILING DATE April 2, 2001 |                                    |            | GROUP ART UNIT 3623        |        |             |          |
|  |    |  | U.S.                | . PATENT I                | DOCUMENTS                          |            |                            |        |             |          |
| *EXAMINER<br>INITIAL   |    | DOCUMENT NUMBER  | DATE                | NAME                      |                                    | CLA        | SUBCL                      |        | ILING I     |          |
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| * EXAMINI  |    |  |                     |                           | formance with MPEP 609. Draw       |            | ough citation if r         | not in |             |          |
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